



GALLATIN COUNTY FAIR

JULY 18 - 22, 2007

901 North Black
Bozeman, Montana 59715
Phone: (406) 582-3270 FAX: (406) 582-3273
Email: fairgrounds@gallatin.mt.gov
www.gallatin.mt.gov/fairgrounds

* * * * * COMMERCIAL LEASE APPLICATION * * * * *

APPLICANT (Alternatively referred to as "Exhibitor" or "Lessee") Please Print.

1. _____
Company Name/Organization
2. _____
Agent's Name Title Phone
3. _____
Address City State Zip
4. _____
Email Address (Used for getting information out about next year's Wild West WinterFest and Fair. We do not sell our addresses.)
5. Type of Exhibit: (Please check all that apply) ☐ Demonstration ☐ Information ☐ Sales
6. The Premises are to be used for the purpose of exhibiting and/or selling what: (A list of **ALL** products and services offered **MUST** be provided and approved by Fair Management.) _____
7. **LEASE TERM:** Exhibitor shall pay rent for occupancy, furnishings and services included in the basic Rental Package described below. This space is to be held beginning July 18, 2007 at 8:00 a.m. and end on July 22, 2007 at 5:00 p.m.
8. **BOOTH SETUP:** Booth setup will begin at 8:00 a.m. on Tuesday - July 17, 2007 and **MUST** be completed by 10:00 p.m. that same day.

NOTE: Beginning July 18, indoor exhibitors will not be allowed to enter exhibit buildings until 10:15 a.m. each day.

EXHIBITOR HOURS: 10:30 a.m. - 10:00 p.m. Wednesday, July 18 through Saturday, July 21
10:30 a.m. - 5:00 p.m. Sunday, July 22

9. All expenses for electrical connection, drayage, handling, erection and dismantling of exhibits, and other services not specifically mentioned in the package are to be paid separately by the Exhibitor.
10. The Fair Board reserves the right, at its sole discretion, to limit the number of Exhibitors of a particular type of product, service or business.
11. **RENT/TERMINATION:** The Exhibitor shall make a deposit amounting to 50% of total fees upon execution of this application and shall pay the balance of the rent at least thirty (30) days prior to the opening of the Fair (**deadline for final payment is June 18, 2007**). If final payment is not received at least thirty (30) days prior to the opening day of the Fair, the lease shall terminate and the Exhibitor will not participate in the Gallatin County Fair. The Exhibitor's booth(s) may be relet at the discretion of Fair Board, and any deposits shall not be refunded. If application is not approved, the deposit will be returned to Exhibitor. **We accept VISA and MASTERCARD. A 3% booking fee will be added to your total due if credit card is used.**
12. **EXHIBITOR PACKAGE INCLUDES:** Two (2) Exhibitor 5-day Admission Wristbands and 1 Free Parking Pass. In addition, indoor exhibitors will receive 8' high back drapes and 3' high side drapes for their booths.
13. **FAIR ADMISSION:** All Exhibitors are **required to have an admission wristband** (two free ones come with your exhibit space). Additional wristbands may be purchased in the Fair Office for \$8.00 each!

FREE ADVERTISING INCLUDED WITH BOOTH SPACE

ALL PRICING (see back page) includes **FREE** black & white business card ad in two Fair publications.
DEADLINE FOR BUSINESS CARD and/or ADVERTISING INFORMATION: JUNE 18, 2007.

BOOTH(S) RESERVATION AND SERVICE REQUESTS

1. REQUESTED BOOTH LOCATION:

INDOOR SPACE *(Exhibit Buildings)*

☐ 10' x 10' @ \$350.00 = \$ 350.00

☐ Additional 10' x 10' @ \$250.00 ea. X _____ = \$ _____
(# of booths)

[illegible]

Total Inside Space \$ _____

OUTDOOR BOOTH

☐ 10' x 10' @ \$180.00 = \$ 180.00
☐ Additional 10' x 10' @ \$80.00 ea. X = \$
(# of spaces)

Total Outdoor Booth \$ _____

OUTDOOR SPACE (A minimum of 15 front feet is required. Spaces are approximately 30' deep)

<input type="checkbox"/> 15 Front Feet	\$201.00	<input type="checkbox"/> 40 Front Feet	\$363.00
<input type="checkbox"/> 20 Front Feet	\$231.00	<input type="checkbox"/> 50 Front Feet	\$413.00
<input type="checkbox"/> 30 Front Feet	\$282.00	<input type="checkbox"/> 60 Front Feet	\$473.00

Total Outdoor Space \$ _____

HAYNES PAVILION

<input type="checkbox"/> 10' x 10' @ \$220.00	= \$	<u>220.00</u>
<input type="checkbox"/> Additional 10' x 10' @ \$120.00 ea.	X _____ (# of booths)	= \$ _____

Total Haynes Space \$ _____

2. RV PARKING – RESERVATIONS ARE MANDATORY! Call the Fairgrounds Office (406) 582-3270 to reserve your site.

☐ **Full Hookups** (very limited) \$18/night X = \$
(# of nights)

☐ **Dry Camping** \$13/night X $\frac{(\text{# of nights})}{(\text{# of nights})}$ = \$ _____

**Total
RV/Camping** \$ _____

WE ACCEPT VISA & MASTERCARD. A 3% Booking Fee will be added if using Credit Card. Please call Fairgrounds office at (406) 582-3270 to charge to credit card.

TOTAL AMOUNT DUE \$ _____

3. WATER & ELECTRICAL SERVICES: *(These are limited, so please indicate your specific needs)*

WATER: ☐ YES ☐ NO

ELECTRICAL REQUIREMENTS: ☐ 110V ☐ 240V **AMPS Needed** **# of Outlets Needed**

4. **OTHER REQUESTS:** (Taken into consideration but not guaranteed)

Lessee shall be responsible for any damages to county property and shall assume all responsibility for damages or injuries to persons and/or property at the event. Lessee also agrees to protect and defend the County and its elected and appointed officials, agents and employees and to hold them harmless from and against any and all claims, demands and causes of action of any nature whatsoever in any arising from the acts of omissions of Lessee and or its agents, employees or representatives under this Agreement.

Signature below acknowledges receipt of the "General Lease Provisions", and "2007 Signature Event Rules" as making the entire integrated agreement between Lessor and Lessee if accepted by the Fair Board.

**PLEASE SIGN APPLICATION AND RETURN WITH YOUR PAYMENT. YOUR APPLICATION
WILL ONLY BE CONSIDERED IF PAYMENT IS INCLUDED.
ANY BALANCE OWED IS DUE BY JUNE 18, 2007!**

Signature of Applicant ('Lessee' if accepted by Fair Board) **Title** **Date**

Accepted by Gallatin County Fair Board ('Lessor')	Title	Date
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OFFICE USE ONLY

Deposit: \$ _____ **Check # or Cash** _____ **Date** _____

Balance Due: \$	Check # or Cash	Date
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Charge: ☐ Visa ☐ MasterCard Copy of Accepted Application Mailed